

purified, green-tinted, unfadingly radiant
 (*Sonut*),
 the destroyer (of darkness), have been let forth.
 Yarga 2H. 26. The purified (*Soma*), possessing
 many chariots,
 most radiant with beauteous splendours,
 having
 green-tinted streams, attended by the MARUTS —
 27. May the purified *Soma*, the most
 liberal dis-
 penser of food, pervade (the world) with his
 rays,
 granting excellent male offspring to the
 worshipper.
 28. INBU when effused drops through
 the fleecy
 filter (into the vessel) ; being filtered INDU
 (enters)
 into TITDRA.
 29. This SOMA sports with the stones
 upon the
 cowhide, calling IXDRA. for exhilaration.¹
 30. Purified (*Soma*), bless us with long
 life by
 means of that thy nutritious milk which has
 been
 brought from heaven.

YIL (LXYIL)

The *Rithi* of verses 1 to 3 is BHABADWAJA of the
 race of
 BBIHASPATI, of verses 4 to 6 KLSYAPA of the race of
 ULLafcni,
 of verses 7 to 9 GOTAMA of the race of
 HAHl^&AKA, of verses
 10 to 12 A.TZL BHATJ^A, of verses 13 to 15
 ViswianrEA son of
 GliHnr, of verses 16 to 18 JAMABAGNI son of
 BHEIGU, of
 verses 19 to 21 YASISHTHA son of Mrr&A and YABOTA,
 of verses
 22 to 32 PAVITEA son of AITGIRAS or YASISHTHA or
 both ; the
 deity of verses 10 to 12 is PAVAMLIXA PUSHAl^ or
 PAVAM!XA
 SOMA, of verses 23 and 24 PAVAILAITA AGNI, of
 verse 25
 PATA^IKA A&NI or PAV/LKI^A SATIUSI, of verse 26

P. AG:SI
or P. AGOT and P. SAVITEI together, of verse 27 P.
Aean or

¹ That is, then the priests by means of the
&om& perform
Indrd* praise.